



Coeur d'Alene Tribe's 5 Core Values

These values have been embedded throughout the history of the Coeur d'Alene Tribe and its people, and upheld and recognized by the Tribal Collaboration Committee that includes Tribal Council members, Administration, Tribal members, and the organizations/departments of Education, Social Services, Marimn Health, and Law & Order; and the 5 core values for the CDA Tribe. The core values represent the heart of the Coeur d'Alene (CDA) people. It is the hope that these values are so deeply rooted in our children's heart that we will seem them carried out in a relational, reciprocal, respectful, and responsible way for generations immemorial. The Coeur d'Alene Tribe's 5 Core values are the foundation from which to address the ruptures in the Tribe's traditional ways, and in restoring and revitalizing the overall health and safety of the community. In early 2020, CDA Tribal Council passed a resolution to formally adopt the 5 core values to ensure alignment with the beliefs, traditions and vision of the Tribe and Tribal community.

5 CORE VALUES	DEFINITION/MEANING
1. Membership - t'u'lschint	Capable, decent, moral, 'a good person', a good citizen in your family, tribal, local, and world community . A responsible, accountable, and informed citizen in all spheres of relationships.
2. Scholarship —snmiypnqwiln	Life-long, holistic learning with ideas rooted in tribal values, self-determination, self-government, and sovereignty that produces deep knowledge to understand the world and meaningful application within the community .
3. Stewardship - 'ats'qhnt'wesh	To care for all things with integrity, responsibility, accountability, and social awareness in all spheres of life, human, animals, natural resources, and the cosmos, looking at each other from the heart .
4. Guardianship - hnshat'qn	To protect our tribal ways of knowing and being through the protection, care, and responsibility for our people, natural resources, culture, history, traditions, language, and spirituality.
5. Spirituality - Chsnpa'silgween	Faith from which the Creator reveals the connection between all of life . It unites the space between the past, present, and future through the peoples, environment, and land; and is rooted within the ceremonies from which the Tribe celebrates those connections.

The **Coeur d'Alene Tribe** comes from rich tradition shaped by those who came before, with the hope and promise for those yet to come. The Tribe's destiny lies in the continuing strength of its members---the ***schitsu'umsh***, "those who were found here".

The Coeur d'Alene Tribe Seal, designed by the late Lawrence Aripa, includes the following elements:

The Cross represents the strong ties of the Tribe to the Catholic Church and the Jesuits' long history of commitment to the Tribe, along with the underlying spirituality that is so much a part of the Coeur d'Alene people.

The map of Idaho signifies the political relationship between the Tribe and the State. The reservation is located within the boundaries of Idaho, but the Tribe is also a political entity and has a role within the state. Idaho is colored green, signifying the area's natural beauty.

The headdress represents Tribal Leadership—not just in the current political sense, but in all ways in which the Coeur d'Alene people were led from time immemorial. Coeur d'Alene's depended upon strong leadership in their camps and extended family groups and in their relations with their enemies and neighbors. The headdress reminded Lawrence Aripa of all of those great headman and chiefs that he was fortunate to have known in his lifetime.

The pipe of peace represents a history of friendly government-to-government relations.

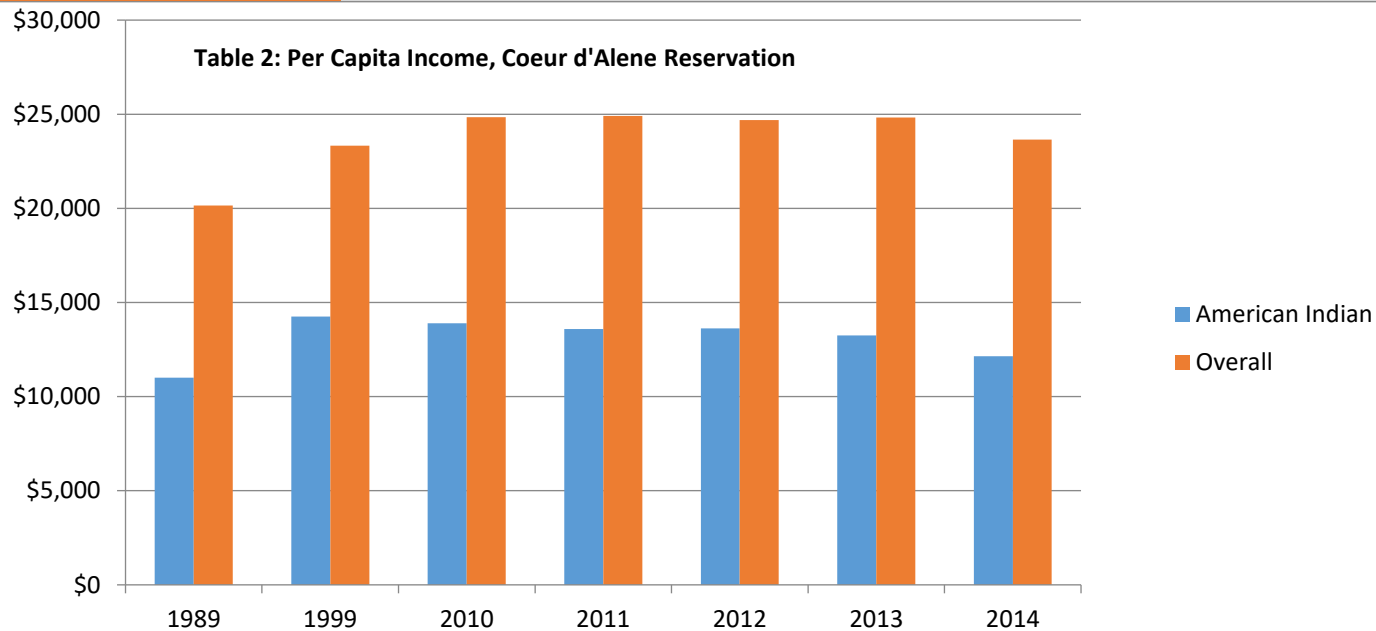
The open book and quill pen and ink in the foreground represent education. Even before the days of treaty negotiations, it became clear to the Tribal Leadership that if the Coeur d'Alene's were to survive, they must pursue formal education and impart it to their young people. This did not mean that they were to forget the old ways, but that they needed to learn about the modern world and become knowledgeable in its ways in order to serve their people.



DEMOGRAPHIC INFORMATION

Table 1: Household Types, 2006-2010

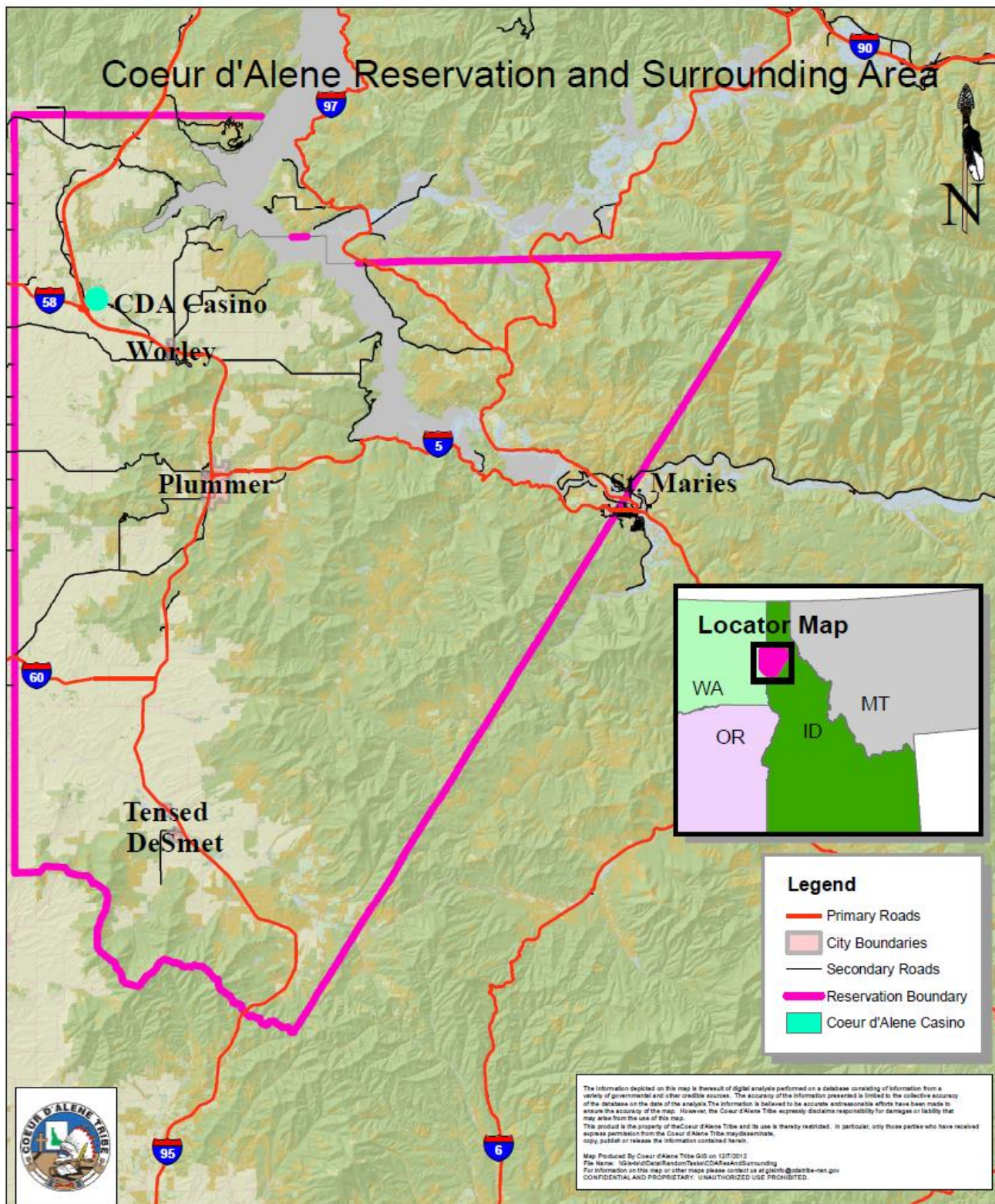
	American Indians on the Coeur d'Alene Reservation	All persons on the Coeur d'Alene Reservation	Idaho	United States
Total households (#)	337	2,800	570,283	114,235,996
Family household (%)	80.1	73.7	70.1	66.8
Married couple family (%)	45.4	61.4	56.4	49.6
Single mother household (%)	18.4	5.7	6.2	7.3
Non-family household (%)	19.9	26.3	29.9	33.2
Elderly living alone, aged 65 and over (%)	5.6	6.9	8.2	9.3



Source: U.S. Census Bureau

American Community Survey, 2006-2010.

Source: IndicatorsIdaho.org, 2014



Tribal Resources

NAVIGATING AND
MAXIMIZING
RESOURCES

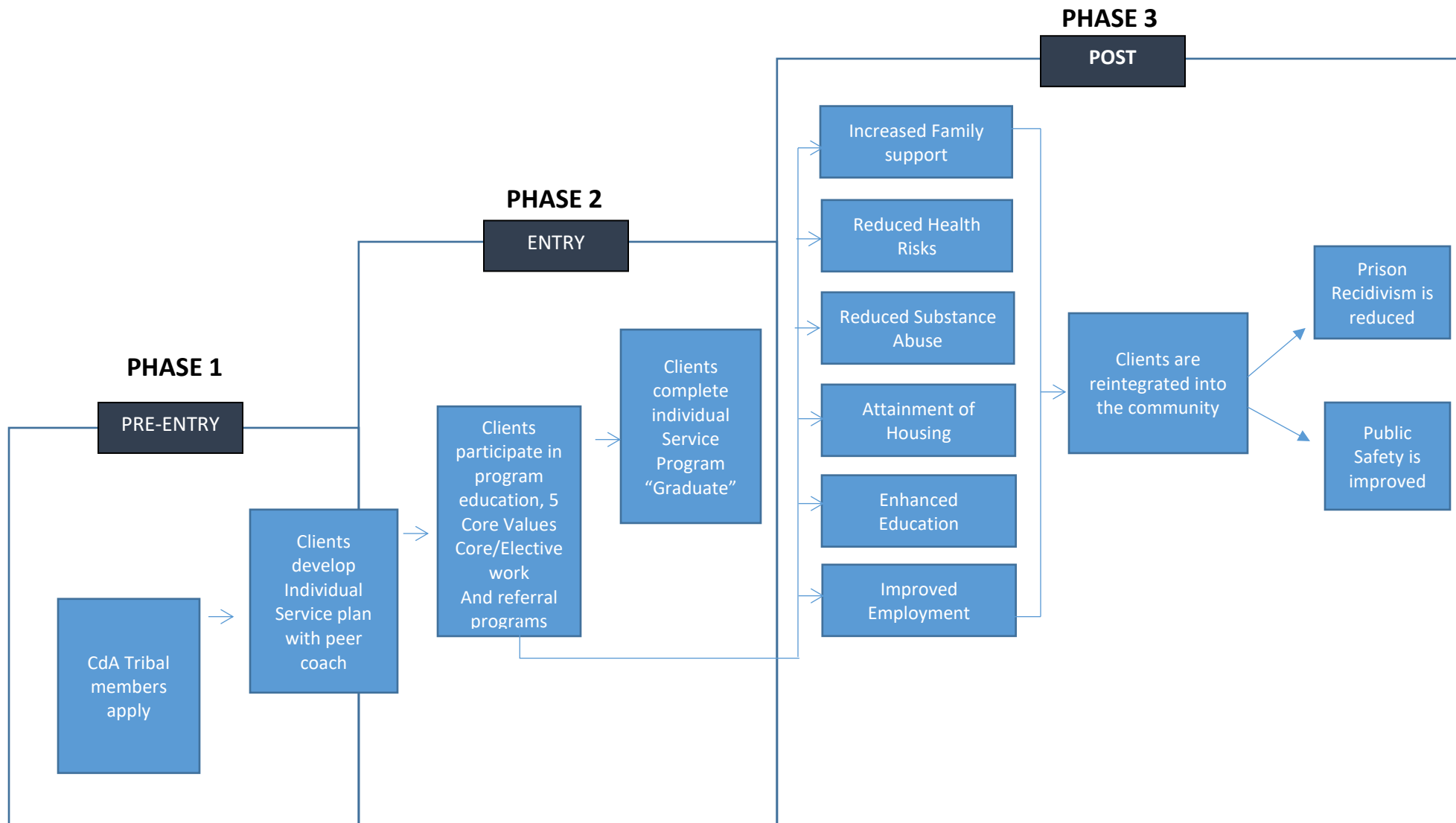
Marimn Health – Medical, Dental, Pharmacy, Optometry, Chiropractic,
Community Health, Behavioral Health, Wellness Center, Youth Programs

Department of Education – Higher Education, GED, Early Childhood
Learning Center,

Law & Order – Probation, Law Enforcement, Justice System

Social Services – Indian Child Welfare, T.A.N.F., Career Renewal, Stop
Violence

Housing – Housing Urban Development



The Reentry Council is a key to the success and progress of participants

5 Core Values: Core requirements and Elective options

Spirituality

CORE	ELECTIVE

Membership

CORE	ELECTIVE
1.	
2.	



Guardianship

CORE	ELECTIVE
1.	
2.	

Stewardship

CORE	ELECTIVE
1.	
2.	

Scholarship

CORE	ELECTIVE
1.	
2.	